

Sheboygan County Conservation Association

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July 2007.

4 August 50 bird Lewis shoot at Ridgerunners Sportsmen's Club
13 August Board Meeting at Skills Center
15 August Regular monthly meeting Hosted by Crystal Lake Sportsmen Club at the old Marsh Lodge.
24-25-26 August Ducks Unlimited Outdoor Festival, Oshkosh.
25-26 August 3-D Shoot- 30 targets Warm-up Shoot Archery Sale Used, New and Swap
30 August Sheboygan Falls Cons. Club, Pheasant and Habitat meeting.

Call to Order and Pledge

President Dave Taylor called the meeting to order at 7:03pm. Pledge of allegiance followed.

Minutes- Motion made by Jim K. and seconded by Lee to accept as mailed. Carried

Treasurers Report- Given by Dave for Lee- Motion by Dave S. and seconded by Dave K. to accept. Carried.

Correspondence

1. Fur Farm Letter.
2. U.S. Sportsmen's Alliance Thank You Letter.
3. Great Lakes Aquatic Habitat Letter.
4. E-mail from Roy K.

Guest Speaker-

Derek Strohl introduced us to his new business. He plans to provide protection against invasive species, and to do weed and brush removal.

Roll Call- Missing were Adell Sportsmen, Between the Lakes Muskies, Binversie's, Farmers and Sportsmen, Hunters Ed., Northern Kettles Turkey,

Federation, Petermann's, Sheboygan Riverside Boat Club, Smerke's, UAW 833 Cons. Comm., Whitetails, and Wisc. Trappers.

Committee Reports

1. **Land Acquisition Mike-** Mike presented a map of the Manitowoc area properties. He can get aluminum signage for the properties for around \$125.00. We voted to go ahead and purchase them. The Roy Sebald plaque is on the rock. We will make plans as to when we will dedicate it
2. **Pheasant and Habitat- Bob-** Birds are doing very well. We have only lost about 4%. Bob has been communicating with the city and it looks like we will be able to keep the pens there for a long while. He also would like us to start thinking about awards for the awards banquet. Don't wait till the last minute. Think about awards for your individual clubs.
3. **Sheboygan River Basin-** Dave Frank- Not here.

4. **Banquet Report Mary Jo/Bob-** No report yet.

Affiliate reports

1. **WWF Larry Freitag** will be the new representative. They have held 5 meetings on the water ballast situation in congress. Minnesota governor only one to sign on to the Great Lakes Compact. Commercial fishermen have reached their quota of perch within two weeks. There is concern about the future perch production. There was no more VHS found in the recent weeks.

Legislature Joe- Not here.

2. **Maywood Rebecca-** Not here.
3. **WOA Hubie-** The outdoor expo had a turn out of about 5000 people. Next year they plan to run only Thurs. and Friday, not Sat. Will need more volunteers for next year.
4. **DNR** –All applications for turkey and bear are due by Aug. 1st. Small game regulations are out. Deer regs will be out by the end of month. Five hundred twenty-two geese were tagged. They also plan on tagging some doves. They are also interviewing for new warden positions.
5. **Conservation Congress Ed-** New committee assignments were mostly filled by our people. They are working on new mercury rules. Clubs are asked to send letters to our representatives concerning the stewardship funds.
6. **Green Wing Days-** Will be held at Camp Y-Koda on Aug. 18. They are still looking for donations.

Old Business

1. **Roy Sebald plaque at the marsh** The plaque is installed and plans are being made to dedicate it.
2. **SCCA Taxes Mike** – they will be ready by the end of June.

3. **Bob Schuchardt money.** We plan to put benches along trails in his name. Also thinking about doing something at Camp Y-Koda..
4. **Looking for clubs to sponsor boat landings and the Plymouth trailhead** Take back to your clubs.

New Business

1. **Pig Roast at the marsh** Tickets are out to the clubs and sign-up sheets are available for volunteers.
2. **Turn in your up-dates to our directory.**
3. Think about working at the Kohler picnic next year as a fundraiser.
4. Hubie suggested the possibility of running fishing tournament. Contact Hubie at 920-668-6658 or Larry Freitag at 920- 458-4117

Next Board meeting 13 August 6:00pm. at the skill center.

Next regular meeting –August 15 at the old Marsh Lodge at 7;00pm hosted by Crystal Lake.

Adjourn;

Motion by Jim K. and seconded by Hubie to adjourn at 8:40 Carried.

