

# Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 565-2664

[www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org)

June 2007.

26 July Pheasant and Habitat meeting 5:00 pm at pens to do repairs.  
28 July Ridgerunners Sportsmen's Club Archery 3D Tourney  
18 July Next regular meeting. Hosted by Cascade Sportsmen Club at Larson's Resort in Cascade.  
9 July Next board Meeting 6:00pm at outdoor skills center.

## Call to Order and Pledge

President Dave Taylor called the meeting to order at 7:03pm. Pledge of allegiance followed.

**Minutes-** Motion made by Dave K. and seconded by Lil to accept as mailed. Carried

**Treasurers Report-** Motion by Jim L. and seconded by Dave K. to accept. Carried.

## Correspondence

1. Sheboygan River Basin Letter-
2. Midwestern Environmental Education Conference
3. GLAH News Letter.
4. Thank You Card- from Mrs. Bob Melcher
5. Thank You from Ebenezer Christian School for field trip to Camp Y-Koda

## Guest Speaker-

Dave and Patty Zerger gave us a presentation on their Reel Em In program at the school. It was very well received by both the kids and their parents. The program included classroom projects and field trips.

**Roll Call-** Missing were Cascade Sportsmen, Hermitage, Marshview, Ridgerunners, Sauk Trail,

Sheboygan Area Great Lakes Sport Fishermen, and Wisconsin Trappers.

## Committee Reports

1. **Land Acquisition Mike-** Land in Mosel is all set Will be ready to close by July 1<sup>st</sup>. We will need signage to let people know where the public land is.
2. **Pheasant and Habitat- Bob-** 2900 birds came in on June 4<sup>th</sup>. They are doing very well. We will be putting on blinders on July 1<sup>st</sup> at 8:00am.
3. **Sheboygan River Basin-** Dave Frank- Not here.
4. **Banquet Report Dave-** No report yet. First meeting for next year will be held in Oct.
5. **Youth Committee Trees for tomorrow Jim-** Nov. 11 to 14<sup>th</sup>. Will need chaperones.
6. **Outdoor Activity day-** Dave. Not here. Day was a great success despite a little rain in the middle of the day.

## Affiliate reports

1. **WWF Lil** The stewardship program passed the assembly and will go on to the senate. Bids for the marsh Tower are coming in high. It is moving forward but we may have to make some changes.
2. **Conservation congress-** Mike asked us to call our representatives to support the stewardship program.
3. **Legislature Joe- Not here.**
4. **Maywood Rebecca-** Not here.
5. **WOA Hubie-** not here.
6. **DNR** –The DNR burned over 200 acres and planted prairie grass. Spring turkey harvest was up. Turkey zones will be consolidated for spring. Bird banding round up will be held the 1<sup>st</sup> week in July. They are asking for a bird flu watch, report any amount of dead birds. Because of the VHS disease, the fish stocking has been put on hold. More info on the web site. Invasive species and alternative funding are part of their strategic plan.

#### **Old Business**

1. **Roy Sebald plaque at the marsh** The plaque is here and we will make plans to install it at the marsh
2. **Disabled Hunt Gene-** Will hold off till next year..
3. **SCCA Taxes Mike** – they will be ready by the end of June.
4. **Bob Schuchardt money.** We will try to put a plaque at the lagoon. Plan to put the money in an endowment fund with the interest to help fund Outdoor day and other projects.
5. **Looking for clubs to sponsor boat landings and the Plymouth trailhead** Take back to your clubs.

#### **New Business**

1. **Pig Roast at the marsh.** Date changed to the 15<sup>th</sup> of Sept. Pat and Lee will print up tickets to be distributed to all the clubs. We will need volunteers and all clubs should sell advance tickets. Should be a good fundraiser to supplement our banquet.
2. **Looking for someone or some club to update our book of club information.** Take back to your clubs and submit any changes.
3. **SCCA By-laws Article 11 changes** tabled for now.

**Next Board meeting 9 July, 6:00pm. at the skill center.**

**Next regular meeting –July 18<sup>th</sup> at Larson’s Resort in Cascade hosted by Cascade Sportsman’s Club at 7:00pm.**

#### **Adjourn;**

Motion by Jim K. and seconded by Dave K. to adjourn at 9:04. Carried.