

# Sheboygan County Conservation Association

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[www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org)

April, 2007.

5 May Ridgerunners Sportsman's Club –3D Archery Tourney  
12 May Ridgerunners Sportsman's Club- 50 Bird Lewis Trap Event  
9 May Whitetail Bowhunters Wed. Night Summer League Paper Targets.  
12 and 19 May Riverside Hunting and Fishing Club Boaters safety Class 9:00 to 1:00. Contact George Miller (920) 753-2905.  
19 May 2<sup>nd</sup> Annual River Clean-up 10:00am to 2:00pm Free Event- Free lunch Free Canoes. Register by May 9<sup>th</sup> Call Camp Y-Koda with questions at 467-6882.  
31 May Pheasant habitat meeting at Sheboygan Falls Cons. Club 7:00pm  
. Next board meeting may 14 6:00pm @ Skill Center  
Next reg. meeting May 16 hosted by Adell Sportsmen Club at Knuckle Heads Formerly Hills Hall.

## Call to Order and Pledge

President Dave Taylor called the meeting to order at 7:05 hosted by Trappers at Camp Y-Koda. Pledge of allegiance followed.

**Minutes** – Motion made by Ed Harvey and seconded by Rich to accept minutes as mailed. Carried.

**Treasurers Report** – **Lee-** Motion made by Dave Kozyck and seconded by Rich Taylor to accept report as presented. Carried.

## Correspondence-If interested see Dave

1. Wi. League of Conservation Voters Book
2. Fur Farm Letter
3. Great Lake Aquatic Habitat info packet.
4. Brookcrest Fisheries, LTD. Flyer.
5. Camp Y-Koda Thank you letter.

## Roll Call

Missing were Binversie's, Farmers and Sportsmen, Hermitage, Hunters Ed., Marshview and Whitetail Bowhunters.

## Guest Speaker

George Meyer of the WWF was the guest speaker and reported to us that Lil Pipping was elected their new president. The WWF is made up of 155 groups and is growing. Items they are interested in are the Great Lakes Compact, Invasive Species, Youth hunting bill- 10 year olds, Mercury emissions, Hunter and Angler Bill of rights, Protect stamp funds by amendment, Run-off pollutants. State Stewardship program increase to \$105 million by 2010 to 2020. Legislature wants oversight of all purchases as to management and hunting accessibility. WWF wants no strings attached. Ed Harvey of the Conservation Congress suggests we take what we can get for now. It is better than nothing. Take to your clubs for a vote and bring to next meeting.

## Committee Reports

1. **Land Acquisition-** Mike- Still working on property at Mosel. Also working on Lake access at Spring Lake. Mike suggests we invite senator Grothman, LeMahieu, and Kestell to our meeting to discuss Stewardship Fund.
2. **Pheasant/Habitat- Bob-** Next meeting April 26. Pheasants to come around June 4<sup>th</sup>
3. **Sheboygan River Basin- Dave Frank-**They are looking for new board members and are still working on signage for lakes.
4. **Banquet report Bob and Mary Jo-**Banquet is coming along well, but could use more help, and more people at the committee meetings.
5. **Awards Night Bob-** Bill McFarland will be our guest speaker.
6. **Youth Comm. Jim** - Nothing to report.
7. **Outdoor Activity Day Dave-** Need volunteers to help set up on Friday. Also looking for more door prizes. Looking for help to check over rods and reels at Camp Y-Koda on may 9<sup>th</sup> 6:00pm. We will have three tagged fish at \$100 each

#### **Affiliate Reports**

1. **WWW Lil-** Well covered by George Meyer
2. **Camp Y-Koda Jeremiah-** Thanked us for our support of the classroom program..
3. **DNR Personnel** - John Nelson reported that they might raise fish at the Wal-mart pond for later release. Ron reported that there are still extra turkey permits available for some areas. Look for new disease control rules on lake Michigan and other waterways
4. **Conservation Congress- Ed-** Poor attendance at spring hearings, only 3000

statewide. May 11 and 12 state conference

5. **Legislature** –No one present.
6. **Maywood-** Rebecca not present
7. **WOA Hubie-** still needs volunteers for the outdoor expo. Also donations.

#### **Old Business**

1. Presidents meeting April 24<sup>th</sup> at the Marsh Lodge 6:00pm.
2. Last call for club data up dates.
3. Award committee guidelines – nothing new.
4. Marsh tower will need another \$60,000 to complete because of new regulations. Riverside Sportsmen donated \$1000.00.

#### **New Business**

SCCA By-laws Section 5 Make amendment.  
Amend to: To be in good standing, clubs shall take an active part in this organization's activities. Each member club shall be required to delegate someone to be on the SCCA Banquet Committee and provide manpower and financial support for the annual Fund Raising Banquet.

#### **Adjourn**

Motion by Bob Fenner and seconded by Dave Frank to adjourn at 9:02 Carried

