

Sheboygan County Conservation Association

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March 2008

30 March Suscha Fale Sportsmen's Club Brat Fry 11am to 6pm, Jakum's Hall, 2601 N. 15th St. Brats, Hamburgers, Chicken Breasts, and Steaks. Live entertainment.
12 April Lakeshore Trout Unlimited Banquet- \$25.00 tickets available at the Wharf Club Bilmar.
12 April Winooski Bowmen Memorial Shoot 10am to 4pm Indoor and outdoor shooting. Prizes Food and refreshments.
24 April Pheasant program meeting 7:00 pm at Smerke's.
7 April Board meeting at the Outdoor Skills Center at 6:30.
16 April Regular SCCA meeting 7:00 pm hosted by Northern Kettles Turkey Federation at Hermitage Club House.

The meeting was called to order at 7:00 pm by the president and the pledge of allegiance followed.

Committee Reports

Minutes- Motion made by Gary M. and seconded by Chris C. to accept as mailed. Carried

Treasurers Report- Given by Lee- Motion by Lil. And seconded by Jeff P. to accept. Carried.

Correspondence

1. Thank you letter, Sheboygan area School District.
2. G.L.A.H. News Letter
3. U.S. Sportsmen's Alliance Newsletter.

Roll Call

.Missing were Cascade Sportsmen, Sheboygan Rifle and Pistol, and Suscha Fale.

Guest Speakers- DNR Personal

The DNR personal talked about the Sentinel Sports show and updated us on the CWD situation and also on the VHS regulations.

1. Land Acquisition Mike Nothing.

2. Pheasant/Habitat, Awards Night-Bob

2500 birds ordered. Feed is out for bids. Birds to arrive June 4th. First pheasant meeting April 4th. Awards banquet April 19th at Klemme's Wagon Wheel. Tickets will be \$14.00. Looking for donations and door prizes. We need nominations by April 1st. We need nominations for Conservationist of the year, Club of the year, and other Recognition awards. We still need a speaker for the banquet. Let Bob know how many people are coming to the banquet by April 10th.

3. Sheboygan River Basin- Dave Frank- Not here.

4. **Banquet Report Dave K.** We need clubs to solicit donors we will need more advertising, there are more donor cards available Reel Em In Club will do the

cover for our book.

Outdoor Activity Day Dave- June 7th.

First meeting March 31st 7; 00 pm at Camp Y-Koda.

Affiliate Reports

1. **WWF Lil** Water Compact at a standstill. Spring hearings in Sheboygan Falls on April 14th.
2. **Camp Y-Koda** –Jeremiah Not here.
3. **DNR Personnel-** Dale- New licenses will go on sale March 10th. The remaining turkey tags will go on sale 10:00 a m March 28. Unit 69 will be a herd control unit again this year. They plan on doing a controlled burn on the marsh in spring. John reported that they in oxygen tests on the lakes. They purchased 75 acres in the Algona Swamp area and are looking at another 50 acres. They are looking at Elkhart Lake as a possible Brood Lake for the Spotted Muskie. Send your comments to the DNR.
4. **Conservation Congress Ed-** Question on baiting and feeding will be on the spring hearing questionnaire. Governor Doyle appointed Gary Rohde to the board.
5. **Legislature-** Joe- Vote on Sec. Frank passed. All conservation bills died. They did not vote on 10 year old hunting bill.
6. **WI.** League of Conservation voters – Gene- Water Compact passed the senate, but had no vote in the assembly. Governor may call a special session to address it. Get LeMahieu and Kestell on board with conservation.
7. **WOA Hubie-** Eleven clubs have donated to the Expo. They would like more to participate. They also need more volunteers. To volunteer go to wisexpo.com

8. **Marsh Tower-** Lil- Donations are at \$243,000.00 They are now a 501c3, and are looking for volunteers to be on the board of directors. They are still looking for donations.

Old Business

1. Peter DeHaai, help with web page- New people are on it and doing a great job.
2. Audit Committee- Hubie Nett, Dave Kozicke and Jim Lewandoske. Will meet in January and once a year.
3. Continue bringing in your ink cartridges.

New Business

1. Banquet request from Whitetails tabled until next month.

Announcements

1. Bring your empty ink Cartridges and toner cartridges to your club meetings and they will bring them to the assn meetings. They will be turned in for cash as another fund raiser for the assn.
2. Next board meeting April 7 6:30 at the Skill Center.
3. Next reg. meeting April 16th 7:00pm hosted by Northern Kettles Turkey Federation at Hermitage Club House.

Motion by Dave and seconded by Jim Rich to adjourn at 9:07 Carried.