

Sheboygan County Conservation Association

P.O. Box 522

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Mar. 2007.

14 April Winooski Bowmen Memorial Shoot 10am to 3pm- Indoor shooting Video Archery and Novelty shooting.

14 April Lakeshore Trout Unlimited Banquet –Tickets at the Wharf \$25.00.

15 April Suscha-Fale Sportsmen's Club Brat Fry- 11:00am to 6:00pm- Jakum's Hall 2601 N. 15th St. Sheboygan, Wi. Live entertainment.

21-22 April-Whitetail Bowhunters Outdoor Shoot- 30 targets

21 April Awards Night Banquet Klemme's 6:30.

9 April next board meeting at Skill Center 6:00pm.

18 April Next reg. Meeting 7:00pm at Camp Y-Koda hosted by Wi. Trappers Assn.

Call to Order and Pledge

President Dave Taylor called the meeting to order at 7:05 hosted by Winooski Bowmen at their clubhouse. Pledge of allegiance followed.

Minutes – Motion made by Lil and seconded by Rich to accept minutes as mailed. Carried.

Treasurers Report –Dave for Lee- Motion made by Mike D. and seconded by Gene to accept report as presented.

Correspondence-If interested see Dave

1. D.N.R. North Branch River Wildlife & Farming Heritage Area newsletter.
2. Maywood Thank you letter
3. Maywood Spring letter
4. Sheboygan County Chamber of Commerce letter
5. Sheboygan River Basin thank you letter.
6. Spring Hearing card.
7. Curt Joa Health Fair May 19th

Roll Call

Missing were Farmers and Sportsmen, Izaak Walton, Sheboygan Rifle and Pistol,

Committee Reports

1.Land Acquisition Mike –Moving forward with land purchase. Nothing new.

2. Banquet Report Bob K. No one here but next committee meeting April 10. Still looking for someone to do the picnic package..

3. Sheboygan River Basin –Frank- River clean up with Camp Y-Koda May 19th. Looking for sponsors for signage on lakes and waterways.

4.Outdoor Activity day Dave- Next committee meeting April 30th. At Camp Y-Koda 7:00pm.

5. Awards Night Bob- April 21st Get your counts to Bob as soon as possible.

6. Youth Committee –Jim Nothing

Affiliate Reports

1. **WWF Lil** – We can have 3 delegates for the annual meeting, Marsh Tower fund at \$151,000. Ground breaking in May.
2. **Camp Y-Koda Jeremiah-** Not here.

3. **DNR Personnel** - Licenses due end of March. April 7 and 8 Youth mentored turkey hunt. Ages 12 to 15. No CWD positives found in Sheboygan county.

Hubie know of any volunteers. Also looking for hunter Ed. Instructors to help with BB guns.

4. **Conservation Congress**- Spring hearings Monday, April 16, at 7pm. Sheboygan Falls high school
5. **Legislators Joe**- Reported on Gov. Doyle's shifting of funds from recycling, Farm clean-up and Forestry, resulting in a 9% increase of spending and 2 million dollars in new taxes
6. **WOA Hubie**- Needs volunteers for Outdoor Expo. Take to your clubs and let

Guest Speaker

Randy Stark and Mike Staggs of the DNR reported to us on how our license monies are spent. They also discussed their new 6-year plan for Stewardship reauthorization, hiring of new wardens, the future of hunting and getting more youth involved. They also discussed control of invasive species.

Old Business

1. Turn club data in ASAP so that directory can be updated.
2. Awards committee guidelines still being worked on.

New Business

1. Presidents meeting April 24 6:00pm Need count by April 9.
2. Mrs Bob Schuchardt passed away and left money to the SCCA.
3. We voted to support the ban on baiting and feeding. Lil will take the results to the WWF.
 3. We elected Dave Kozicke to replace Leona as our vice president.

Adjourn Motion by Gene and seconded by Rich to adjourn at 9; 20. Carried.