

Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 565-2664

www.sheboygancountyconservationassociation.org

February 2008

- 2 March Sheb. Falls Cons. Club Brat Fry Municipal Building 11; 00 to 6:00. Raffles and more.
- 8 March Sheboygan Area Great Lakes Sport Fisherman . Swap Meet , 9am to 1pm at Southside Alliance Church, 4321 Cty Trk A East. Cost \$2.00.
- 9 March Petermann's Brat Fry , 10am to 6 pm. Emmer's 906 S. 15th St. Live entertainment.
- 9 March Howards Grove Rod and Gun Club annual smelt fry at Bummy's Haus 11am to 6pm.
- 10 March Next board meeting at the skill center, 6:30 pm.
- 12 March Deer management meeting at Ice Age Center, Hyw. 67 west of Dundee 7:00pm .
- 15 March Adell Sportsmen Club Rummage sale 9am to 3pm. Adell Fire Hall.
- 16 March Farmers and Sportsmen Brat Fry Open shooting and money shooting for skeet and trap.
- 12 April Suscha Fale Sportsman's Club Brat Fry 11am to 6pm, Jakum's Hall 2601 N. 15th St. Brats, burgers, chicken breasts, steaks and drinks.
- 12 April Winooski Bowmen Memorial Shoot ,10am to 4pm. Indoor and outdoor shooting. Prizes and food.

The meeting was called to order at 7:00 pm by the president and the pledge of allegiance followed.

Minutes- Motion made by Dave K and seconded by Dale to accept as mailed. Carried

Treasurers Report- Given by Dave for Lee- Motion by Mike D. and seconded by Dave K. to accept. Carried.

Correspondence

1. Thank you letter, Marsh Tower.
2. Maywood membership thank you letter.
3. Reel Em In Club thank you letter.
4. Camp Y-Koda letter.
5. Wisc. Wildlife Federation membership certificate.
6. Alex Beutel letter- Will send him \$100.00 from Education fund. We are also asking all clubs to consider donating to him. See enclosed letter.

Roll Call

.Missing were Petermann's, Rhine Plymouth, Tri-county, Trout Unlimited, and UAW 833 Cons. Club.

Committee Reports

1. **Land Acquisition Mike** Looking at some properties. Making up new master plans for land purchase.
2. **Pheasant/Habitat, Awards Night-Bob** 2500 birds ordered. Feed is out for bids. Birds to arrive June 4th. First pheasant meeting April 4th. Awards banquet April 19th at Klemme's Wagon Wheel. Tickets will be \$15.00. Looking for donations and door prizes. We need nominations by April 1st. We need nominations for Conservationist of the year, Club of the year, and other Recognition awards.
3. **Sheboygan River Basin- Dave Frank-** Not here.
4. **Banquet Report Dave K.** We need clubs to solicit donors We will need more advertising, There are more donor cards available Next banquet meeting will be March 11th at Sheboygan Falls clubhouse. We are looking for a PR person to handle the advertising.
5. **Youth Committee-** Jim- Nothing.

6. **Outdoor Activity Day Dave-** June 7th. First meeting March 31st 7:00 pm at Camp Y-koda.

Affiliate Reports

1. **WWF Larry-** Annual meeting April 11 to 19th. At Stevens Point. WWF is in support of Assembly bill 672 the Hunter Mentoring Bill which will allow 10 year olds to hunt with a mentor. Still working to get the DNR secretary to be appointed by the NRB.
2. **Camp Y-Koda** –Jeremiah Not here.
3. **DNR Personnel-** Dale- New licenses will go on sale March 10th. Shanties must be off the lakes by Mar. 15th. Spring hearing booklets are on the web site..
4. **Conservation Congress Ed-** They also support the 10 year old mentoring bill. Working on hunters and anglers bill of rights.
5. **Legislature-** Joe- Madison is in turmoil because of the late budget agreement. Trying to do everything before the end of the session.
6. **Maywood Rebecca-** Not here.
7. **WI.** League of Conservation voters – Gene- Had a good turn out for the Lobby day. Still having trouble getting anywhere on the water compact.
8. **WOA Hubie-** They have 800 students registered for Thursday and 2200 for Friday. They are looking for more volunteers to help out. Still looking for more donations Sauk trail is still challenging all clubs to donate \$200.00.
9. **Marsh Tower-** Lil- Not here.

Old Business

1. Peter DeHaai, help with web page- We have two people available, Mike D. will work with them.
2. Audit Committee- Hubie Nett, Dave Kozicke and Jim Lewandoske. Will give a report next month.

New Business

1. **W.W.F.** Annual meeting April 11-13 Ramada, Stevens Point. Still looking for delegates to attend.
2. **Lakeshore Chapter Trout Unlimited,** We will send \$100.00 for their endowment fund from our Aquatic/Habitat fund.
3. Next month we will have a guest speaker from the DNR office.

Announcements

1. Bring your empty ink Cartridges and toner cartridges to your club meetings and they will bring them to the assn meetings. They will be turned in for cash as another fund raiser for the assn.
2. Next board meeting 10 March. 6:30 at the Skill Center.
3. Next reg. meeting March 19th 7:00 hosted by Marshfield and held at Koenigs Club house .

Motion by Dave Kozicke and seconded by Rich Taylor to adjourn at 8:40. Carried.