

Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 565-2664

www.sheboygancountyconservationassociation.org

January 2008

26 Jan. Sauk trail Conservation Club- 25 sporting clays Shoot 9 to 3
10 Feb Rhine Plymouth Field and Stream- 50 Bird Lewis Shoot and Brat Fry- 10:00 am to 3:00pm
10 Feb. White tail Bowhunters Club 22nd annual Brat Fry 10:00am to? Turkey, Ham, and other raffles. Public Welcome
16 Feb. Crystal Lake Sportsmen's Club 4 Lake Fisheree
17 Feb. Smerke's Sportsmen's Club Brat Fry 11:00 to 6:00 on the club grounds
8 March Sheboygan Area Great Lakes Sport Fishermen 6th annual Swap Meet 9am to 1pm at Southside Alliance Church 4321 Cty Trk A East Sheboygan
9 March Howards Grove Rod and Gun Club Annual Smelt Fry Bummy's Haus
9 March Petermann's Hunting and Fishing Club Brat Fry at Emmer's 906 S. 15th St, Sheboygan. Serving 10:00 am to 6:00pm.

The meeting was called to order at 7:00 pm by the president and the pledge of allegiance followed.

Minutes- Motion made by Lil and seconded by Rich Taylor to accept as mailed. Carried

Treasurers Report- Given by Lee- Motion by Harold Holt Rich Taylor to accept. Carried.

Correspondence

1. Share the Spirit, Thank you letter
2. Wi. League of Conservation Voters, card
3. Fur Farm Newsletter
4. U.S.Sportsmen's Alliance news letter.
5. I.R.S. Letter 2005 Taxes- On hold for 45 days.
6. Food Pantry Thank you.

Roll Call

Missing were Cascade Sportsmen's, Farmers and Sportsmen, Turkey Federation, Petermann's and Riverside Hunting and Fishing.

Committee Reports

1. **Land Acquisition Mike** Nothing
2. **Pheasant/Habitat, Awards Night-Bob**
2500 birds ordered. Feed is out for bids. Birds to arrive June 4th. Awards banquet April 19th at Klemme's Wagon Wheel. Tickets will be \$15.00. Looking for donations and door prizes.
3. **Sheboygan River Basin- Dave Frank-** Not here.
4. **Banquet Report Dave K.** We need clubs to solicit donors We will need more advertising, There are more donor cards available Next banquet meeting will be Feb. 5th at Sheboygan Falls clubhouse.
5. **Youth Committee-** Jim- Nothing.
6. **Outdoor Activity Day Dave-** Not here.

Affiliate Reports

1. **WWF Lil-** Annual meeting April 11 to 19th. At Stevens Point. WWF is in support of Assembly bill 672 the Hunter Mentoring Bill which will allow 10 year olds to hunt with a mentor.
2. **Camp Y-Koda -Jeremiah** Thank you to the clubs who have donated to the

classroom program. Looking for volunteers to help with the Purple Loose strife Beetle program starting in March. They will participate in the river clean-up with the SRB on May 17th.

3. **DNR Personnel-** Dale- March 12th will be the date for the Deer meetings at the Ice Age Center. Purchased another 86 acres of hunting ground.
4. **Conservation Congress Ed-** Executive counsel has finalized the questionnaires for the spring hearings. They also support the 10 year old mentoring bill.
5. **Legislature-** Joe- Senate back in session. The DNR secretary appointment has not yet come up. Joe supports a bill to restrict the governor's ability to restrict gun ownership during emergency situations
6. **Maywood Rebecca-** Not here.
7. **Wi.** League of Conservation voters – Gene- Lobby day Jan 30th. Register by Jan 22nd. If you wish to participate. Greatest concerns are the Great Lakes water and the Hunter and fishermen's bill of rights and Global Warming.
8. **WOA Hubie-** They have 800 students registered for Thursday and 2200 for Friday. They are looking for more volunteers to help out. Still looking for more donations Sauk trail is still challenging all clubs to donate \$200.00.
9. **Marsh Tower-** Lil- Bids still coming in too high. They are applying for 501c status so they can receive donations. Fund is at \$242,000.00 so far. Still need more donations.

Old Business

1. Peter DeHaai, help with web page- We have two people available, Mike D. will work with them.

2. Audit Committee- Hubie Nett, Dave Kozicke and Jim Lewandoske. Will give a report next month.

New Business

1. **Membership dues and club data for 2008 are mailed out to club presidents, dues are payable on or before March 30th.**
2. **Elections**

President- Dave Taylor

1st VP- Dave Kozicke

2nd VP- Bob Fenner

Secretary- John Lederer

Treasurer- Lee Derus

Board of Directors- Greg Reich and Pat Holt

Announcements

1. Bring your empty ink Cartridges and toner cartridges to your club meetings and they will bring them to the assn meetings. They will be turned in for cash as another fund raiser for the assn.
2. Next board meeting 11 Feb. 6:30 at the Skill Center.
3. Next reg. meeting Feb. 20 7:00pm hosted by Koenigs Cons. Club at their clubhouse.

Adjourn

Motion by Dave Kozicke and seconded by Rich Taylor to adjourn at 8:35. Carried.