

# Sheboygan County Conservation Association

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[www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org)

December 2007

- 12 Jan. 30<sup>th</sup> Annual Big Buck Contest Awards- Prizes at 2:00 P.M. followed by drawing for other prizes. Winooski Bowmen Clubhouse, N6744 Sportsmen Lane Plymouth.
- 14 Jan. Board Meeting at the Skill Center 6:30
- 16 Jan. Regular meeting 7:00 at Laack's Hall, hosted by Johnsonville Rod and Gun Club
- 26 Jan. Sauk trail Cons. Club- 25 Sporting Clays Shoot, 9 to 3
- 27 Jan. Johnsonville Poultry Party 11am to 6pm at Laack's Hall Johnsonville.
- 10 Feb. Whitetail Bowhunters 22<sup>nd</sup> annual Brat Fry 10am to? Turkey, ham and other raffles. Johnsonville.
- 9 Mar. Howards Grove Rod and Gun Club- Annual Smelt Fry, 11to6 at Bummy's Haus, Millersville.

## Call to Order and Pledge

President Dave Taylor called the meeting to order at 7:00 pm. Pledge of allegiance followed.

Wheel Jan 8<sup>th</sup> at 6:30 Dinner for volunteers. We are still looking for a corporate sponsor. Would like to see more clubs at meetings.

**Minutes-** Motion made by Lil and seconded by Dave Kozyck to accept as mailed. Carried

**Treasurers Report-** Given by Lee- Motion by Gene and seconded by Dave K. to accept. Carried.

## Correspondence

1. G.L.A.H. news letter.
2. S.R.B.P. news letter. Check to see if we paid membership.
3. City of Sheboygan Falls letter concerning park for Fish Day. Jeremiah will handle.

## Roll Call

.Missing were, Binversie's Cascade, Hermitage, Great Lakes Sportsmen, and Trout Unlimited.

## Committee Reports

1. **Land Acquisition Mike-** \$500.00 taxes due on property.
2. **Pheasant / Habitat- Bob-** Not here.
3. **Sheboygan River Basin-** Membership meeting at Maywood, Jan 15 6:30 pm.
4. **Banquet Report- Dave-** Meeting at Wagon

## Affiliate Reports

1. **WWF Lil-** Jan 30<sup>th</sup> Lobby Day in Madison. Assembly Bill 581 prohibits the use of governmental emergency powers to restrict activities related to firearms and ammunition. The Board of Directors of the Federation at its meeting last Saturday in Stevens Point unanimously endorsed assembly Bill 581. Protection of 2<sup>nd</sup> Amendment rights is very important to the Federation and its members. The Federation is comprised of 158 hunting, fishing and trapping groups located throughout the state of Wisconsin.
2. **Camp Y-Koda-** Jeremiah- Looking for sponsors of classrooms. Have reached 1000 students in 17 schools.
3. **DNR Personnel-** John- Very few arrests in county, if any. Looking at some properties available for purchase. Watch for regulations concerning transportation of minnows due to VHS concerns. Ice conditions are so-so.
4. **Conservation Congress-** Scott- Bear kill was over goal. Permits will be up for next year. Mike reported that unit 77 may be

EAB next year. In 08 we will need orange on ground blinds. Muzzle loader, crossbows and back tag questions may be on spring hearing ballots.

5. **Legislators-** No one here.
6. **W.I. League of conservation voters- Kim-** Lobby Day Jan 30<sup>th</sup> in Madison. To contact Kim call 920-429-9008.
7. **WOA Hubie-** Outdoor expo May 15 and 16. Challenging all clubs to match \$200.00 donation by Sauk Trail. Still looking for volunteers to help out at expo.

**Share The Spirit and Food Pantry-** We presented \$460.25 to Share the Spirit and many food donations and \$121.00 for additional food.

### **Old Business**

1. **SCCA Taxes** –Up to date. Preparation fee was \$250.00.
2. **Bob Schuchardt-** Camp Y-Koda Endowment Campaign \$1000.00 and Marsh Tower \$1000.00.
3. **Marsh Tower-** Lil and Jim- Bids are still high. Jan 10 Meeting. Fund at \$235,000 so far.

### **New Business**

1. **Peter DeHaai, help with web site-** We have two people willing to help.
2. **Nominating Committee-** Pat Holt 467-4143, Rich Taylor 449-5201, and Dave Kozyck 207-4078. Contact one if interested in holding a position.
3. **Vote on Budget-** Budget was approved.

**Next Board meeting Jan 14 6:30 pm. at the Skills Center.**

**Next regular meeting –Jan 16 7:00 at Laack’s Hall Johnsonville.**

### **Adjourn;**

Motion by Jim M. and seconded by Dave K to adjourn at 8:50. Carried.