

# Sheboygan County Conservation Association

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[www.sheboygancountyconservationassociation.org](http://www.sheboygancountyconservationassociation.org)

November 2007

8 Dec. Ridgerunners Sportsmen's Club Trap Shoot Sat. 50 Bird Lewis

10 Dec. Board Meeting 6:30 Outdoor Skills Center.

19 Dec. Regular meeting hosted by Izaak Walton League- At Smerke's club house on Hwy J west of Hwy. 32. We will be collecting food for the food pantry, and we will have buckets for Share The Spirit.

## Call to Order and Pledge

President Dave Taylor called the meeting to order at 7:00 pm. Pledge of allegiance followed.

**Minutes-** Motion made by Dave K. and seconded by Lil to accept as mailed. Carried

**Treasurers Report-** Given by Lee- Motion by Jim K. and seconded by Gene E. to accept. Carried.

## Correspondence

1. Cranes in the classroom educator workshop letter.
2. E-mail from Ben Harrison- Augie will handle.
3. Marsh Tower Letter- Jim Meinert made motion seconded by Larry to take \$1000 of the Bob Schuchardt money to buy a step on the tower. Motion was carried.

**Guest Speaker-** No guest speaker.

**Roll Call-** Missing were Adell, Muskies, Cascade, Crystal Lake, Farmers and Sportsmen, Hermitage, Northern Kettles Turkey, Petermann's, Riverside, Sheb. Riverside Boat Club, Trout Unlimited and Wisc. Trappers.

## Committee Reports

1. **Land Acquisition- Mike-** Nothing.
2. **Pheasants/Habitat Bob-** Nothing
3. **Sheboygan River Basin-** Dave Frank- Not here.
4. **Banquet Report – Dave-** Next banquet meeting Dec. 4 at Sheboygan Falls Club on Meadowlark. Looking for a corporate sponsor. Would like someone from every club to attend.

## Affiliate Reports

1. **WWF- Larry-** Stewardship plan at 86 million. Nothing done on the Great Lakes compact. Jan. 30, 2008 will be Lobby Day in Madison. May 9-10-11 will be WWF annual meeting.
2. **Camp Y-Koda-** Jeremiah- Nothing.
3. **DNR Personnel-** John Nelson- Deer registration stations same as last year. Spring turkey applications due by Dec. 10.
4. **Conservation Congress-** Ed- Nov. 30 Bear committee meeting. Nov. 30, Stevens Point Stewardship meeting. Pushing to continue CWD program.
5. **League of Conservation voters-** Kim- Working on Great Lakes Compact, Hunter and Angler Bill of Rights and to keep

stamp monies used for the purposes they are collected for.

6. **Legislature**- No one here.
7. **Maywood Rebecca**- Not here.
8. **WOA** –Hubie- 1100 kids already signed up for Outdoor Expo in Horicon. They will only hold it on Thurs and Fri. Will be adding boat safety to their program. Need more donations, make checks payable to WOA.
9. **Trees For Tomorrow**- Jim- Had a good group of 18 students.

### **Old Business**

1. **SCCA taxes**- 2006 taxes are ready.
2. **Bob Schuchardt**. \$1000 will be donated to the Camp Y-Koda Endowment Fund from the interest money and \$1000.00 will be donated to the Marsh Tower from the principle.
3. **Update book on club info**- Last call .Turn in now.
4. **Marsh Tower** –Jim- and Lil – Will be opening bids on Dec. 13. Hope to break ground in Jan or Feb.

### **New Business**

1. 2008 Budget – Take back to YOUR clubs – Voting on 19 December Meeting
2. Share the Spirit & Food Pantry donations will also be collected at the 19 December meeting.
3. Nominating committee- Pat Holt 467-4143, Rich Taylor 449-5201, and Dave Koziack 207-4078. Contact one if interested in a position.

4. Peter DeHaai – our Web Master is in need of help. He will continue to post our minutes and announcements, but needs help addressing questions, etc.

**Next Board meeting 10 December. 6:30 pm. at the Skills Center.**

**Next regular meeting –19 December at 7:00 at Smerke’s Clubhouse – 1/2 mile West of Hwy 32 on County Road J. Hosted by Izaak Walton League.**

### **Adjourn;**

Motion by Lil, seconded by Dave K to adjourn at 8:55 Carried.