

Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

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www.sheboygancountyconservationassociation.org

Oct. 2007.

2 Nov. Sheboygan River Basin- Taking back our beaches, 9:00 am to 3:00 pm. Lakeshore Technical College. For information contact Sara Kellner at 800-969-7013.

3 Nov. Rhine Plymouth Field and Stream, Sight-In 8:00 to 3:00

8 Nov. Sheboygan River Basin, Our Fish Can't Jump- 9am to 11:00am, Kohler- Andrae State Park. Inquire at park entrance for program location, Admission will be waived.

12 Nov. Next board meeting at Outdoor Skills Center 6:30.

14 Nov. Next Reg. Meeting 7:00 pm, Hosted by Howards Grove Rod and Gun at their Club House on Meadowlark Rd.

Discount Bait and Tackle 505 So. 8th Sheboygan Open 7 days a week (920) 457-8212.

Sheboygan Rifle and Pistol- Sight-in- 1st two weekends in Nov.

Call to Order and Pledge

President Dave Taylor called the meeting to order at 7:02pm. Pledge of allegiance followed.

Minutes- Motion made by Lil and seconded by Rich Taylor to accept as mailed. Carried

Treasurers Report- Given by Lee- Motion by Gene and seconded by Dave Schober to accept. Carried.

Correspondence

1. Department of Revenue on Gun Club Tax- Pertains to clubs with ranges. No tax if they teach a minimum of 25 Hunter Ed students.
2. Maywood Benefit Banquet Invite.
3. Fur Farm letter.
4. G.L.A.H. News Letter. Manitowoc Fish and Game..

Guest Speaker- No guest speaker.

Roll Call- Missing were Binversie's, Farmers and Sportsmen, Marshview, Ridgerunners, Sauk Trail, Smerke's UAW 833, and Wisc. Trappers.

Committee Reports

1. **Land Acquisition Mike- Mike not here.**
2. **Pheasant and Habitat** – Bob-2334 birds were released. Very good results on the program this year. Pens are worked up. Get your nominations in order for the awards banquet next spring.
3. **Sheboygan River Basin-** Dave- See announcements above.
4. **Banquet Report-** Dave- Banquet will again be held at the college. First committee meeting will be on Oct. 29 at the Sheboygan Rifle and Pistol club house. 7:00 pm Try to get at least one member from each club on the committee.
5. **Trees for Tomorrow Jim-** No report.

Affiliate reports

1. **WWF Larry-** No money for Great Lakes projects until war is over. Vote for returning

appointment of DNR chairman to NRB Vote was 136 for and 2 against. Lil has calendars left and David also has some.

2. **Camp Y-Koda Jeremiah** –They had 1482 campers go through the camp this summer. . They will try to start an endowment fund with the interest to be used for maintenance at the camp, so that all donated monies can be used for the youth programs. Sponsor a classroom program to begin in Nov. Donations needed.
3. **Maywood Rebecca**- Not here.
4. **DNR Personnel John Nelson** –Spring turkey applications are available. Whitetail program will be aired on PBS 8:00pm on Nov.8th. Good bass numbers in the river. Brown Trout production was excellent. Hunters down on the marsh. Released 2620 pheasants in the county. Ron reported that budget concerns will affect DNR environmental projects. Allan Crosby of the wildlife department would like to speak to us on CWD. We will need cooperation in the field this fall to avoid incidents as the last two years.
5. **WOA Hubie**- Get donations in soon for outdoor expo in Horicon.
6. **Conservation Congress Ed**-No one here.
7. **League of voters**- Gene- Jessica will be leaving us. Lake Michigan water situation is serious .It will take water to produce Ethanol.
8. **Legislators**- Not here.

Old Business

1. **SCCA taxes**- 2005 are done and 2006 will be ready by the deadline.
2. **Bob Schuchardt benches**-Greg R made motion to donate \$1000.00 to the Camp Y-Koda endowment fund, instead of benches. \$500.00 now and \$500.00 to follow later. Passed.
3. **Update book on club info**- Turn in now.

4. **Marsh Tower** –Jim- Fund is at \$233,000 with \$7000.00 in grants yet to be approved. Hope to break ground in Jan.

New Business

1. Hunter Ed club is no longer in the assn.
2. Rich Taylor will replace Priscilla Biermann on the board.
3. Nominating committee- Pat Holt 467-4143, Rich Taylor 449-5201, and Dave Koziack 207-4078. Contact one if interested in a position.
4. Banquet request- Dave Zerger Reel em in club, \$500.00. Approved.
5. Jim reported that Oct 31st was deadline to apply for stewardship funds.
6. Gary M. reported that the turkey banquet made \$4000.00 profit. They had 55 people attend.

Next Board meeting 12 Nov. 6:30 pm. at the skill center.

Next regular meeting –Nov. 14 at 7:00 at Howards Grove Rod and Gun Club House on Meadowlark Rd. Take Hy.42 north to Orchard and west on Orchard to Meadowlark then north on Meadowlark.

Adjourn;

Motion by Dave K. and seconded by Rich Taylor to adjourn at 8:38 Carried.

