

Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 565-3250

www.sheboygancountyconservationassociation.org

January 2012

- 25 Feb 12 Hmong American Sportsmen is sponsoring their 2nd Annual Bowling Fundraiser & Brat Fry ~ Odyssey Fun Center in Sheboygan Falls ~ 12pm - 5 pm ~ bowling 1-5 pm ~ proceeds from this event go directly to Hunter Safety, Learn to Hunt events, Free Fishing Weekend, gun sign ins & pheasant & youth programs ~ for more information please contact Addison Lee: 920 254-2430
- 03 March 12 Hermitage-Forest Sportsmen's Club 15th Annual Banquet ~ Millhome Supper Club in Kiel ~ For more information contact John Lake @ 920 795-4784 or email jalake1@live.com
- 14 April 12 Winooski Bowmen Memorial Fun Shoot ~ 10 am - 4 pm @ their clubhouse in Plymouth ~ events include indoor shooting (video archer y& novelty shooting), Outdoor Shooting (3D Shooting Prizes for both adults & youth) food & entertainment will be available ~ for more information contact Bill Rooker @ 920 893-9813
- 14 April 12 Kids Fishing Clinic & Kohler Andrae Park ~ 9 am - 2 pm ~ more information to follow
- 21 April 12 SCCA Annual Awards Night @ Klemme's Wagon Wheel in Howards Grove ~ more information to follow
- 10 May 12 SCCA 30th Annual Fundraising Banquet ~ Range Line Inn ~ Kohler ~ Raffles ~ Door Prizes & guns, gun & more guns & much more ~ for more information contact Mary Jo Robinson 920 459-8428 or Dave Taylor 920 565-2664

Reminder ~ if you would like your event advertised here ~ it is your responsibility to get the correct information to include event info ~ date(s) ~ place to the secretary at the association meeting so it can be included in the newsletter

The January meeting was called to order at 7:02 pm by Scott Plocar, President followed by the Pledge of Allegiance.

Minutes – Motion made by Lil P seconded by Chris C to accept - Carried

Treasurers Report – Given by Pat Ramierz ~ Motion made by Gene E & seconded by John L to accept - Carried

Correspondence

- **Citizens for a Scenic WI Newsletter**
- **WI League of Conservation Voters Newsletter**
- **Camp Anokijig Winter Newsletter**

Roll Call–Missing–Binversies ~Crystal Lake ~ Petermann's~ Sheboygan Rifle & Pistol Club~ Sheboygan Riverside Boat Club ~ Trout Unlimited~WI Trappers Association 8th District

Committee Reports

- **Youth Committee/Trees for Tomorrow** – Jim K. - committee approved \$1,000 for Turning Leave Program with Muskies
- **SCCA Banquet Report** – Mary Jo Robinson & Dave Taylor - The 30th Annual banquet will be held on May 1^{0th}, 2012 @ Range Line Inn. Next meeting to be held on Tuesday, Feb 7th @ Koenigs @ 6:30 pm. If you would like to join us & help plan for the 30th Annual Banquet ~ see anyone of the committee members or Dave Taylor or Mary Jo Robinson or see you on the 7th of Feb.
- **Land Acquisition** - Mike DeMaster - nothing to report this month
- **Pheasant /Habitat/Awards Night** ~ awards night to be held April 21st @ Klemme's Wagon Wheel ~ more information coming.

- **Outdoor Activity Day** ~ Dave Schober - 1st meeting is February 27th, 7 pm @ Camp yKoda
- **Easy Money Raffle** ~ Phil, Jim & Bob - handed out some of the awards & provided the association with the list of winners & an update
- **Sheboygan River Basin - Jeremiah** gave an update on a program scheduled for Jan 25th for Kristi ~ River Clean is scheduled for May 19th, 2012. For more information on their programs & events contact Kristi at 920 467-6882 or 920 528-7258 or srbp@sheboyganrivers.org

Affiliate Reports

- **Legislature** –you can contact our representatives by email at:
Senator Joe Liebham – contact Joe by email @ Sen.Liebham@legis.wi.gov - your input counts. Joe was in attendance & gave us an update on the mining bill legislation~voter id update & wetland mitigation legislation ~ 2012 legislation session thru June
Representative Mike Endsley -contact Mike by email @ Rep.Endsley@legis.wi.gov
Representative Steve Kestell –contact Steve at Rep.Kestell@legis.wisconsin.gov
- **WWF –Lil P** ~ Annual meeting will be held April 13th - 15th ~ if your club is a member they will pay for 1 night of lodging contact Lil if you have questions ~ WWF Award Nominations due March 5th info is on their webpage~ we continue to provide this link to research bills that are out there- <http://www.legis.state.wi.us/billtext.html>
- **DNR ~ Joe Jerich**~ Once again the Plymouth Service Center hours will be changing as of Tuesday January 3, 2012. The new hours open to the public will be Monday through Friday 11:00 am to 2:00 pm. The DNR Customer

Service line will still be available 7 days a week, 7 am – 10 pm @ 1 888-WDNR INFO (936-7463 x3002). For more information be sure to check out the DNR website <http://www.dnr.wi.gov/> or “The Woodchucks”

Newsletter on the SCCA website which has some very interesting information this month. Check it out every month. www.sheboygancountyconservationassociation.org

- **Conservation Congress** ~ Ed is committee chair they've finalized for spring hearings only have proposed rule changes every other year. There will be a different format.
- **W.O.A. ~Hubie Nett** ~ they have a new director this year ~ event to be held May 17th & 18th this year ~ asking that the clubs continue to support the alliance this year.
- **WI League of Conservation Voters ~ Gene Ecklor** –talked about the mining bill WI League of Conservation Voters against the mining bill mercury & arsenic & sulfite not against jobs but against the chemicals. He also suggested that everyone sign up to receive their newsletter at www.conservationvoters.org/Public for lots of good information. Voice your opinion on what is going on.
- **Maywood ~ Rebecca** ~ **not a lot to report this month ~ just busy busy** ~ Conservation Lobby Day ~Stop the Open Pit Mining Bill ~ Feb 16 12-5pm Madison Concourse Hotel & State Capital ~ for more information on this event you can contact the write for a copy of the information mjgpackers@charter.net ~ & for more information on Maywood please see the Maywood website www.gomaywood.org
- **Camp Y Koda ~ Jeremiah** ~ classroom sponsor letters were handed out ~ they need your support to continue what they've been doing ~ Summer Camp Brochures are ready & for more information about the Y's upcoming programs & project can be found at www.sheboygancountymca.org/loc-linkcamp.htm b& watch for the summertime camp brochure which will be out shortly.
- **Reel'em In Club ~ Dave Zerger** ~ nothing to report

Old Business

- **Camp Y Koda Pledge** ~ Tri County Sportswomen sponsoring the request for \$5000 each year for 5 years for a total of \$25,000. ~ *Jeremiah Dentz & Lil Pipping made a presentation to ask the SCCA for funds for Camp Y Koda for their \$8.1 Million project ~ \$6 Million has been raised already ~ they are asking for \$25,000 @ \$5,000 a year for 5 years the request is to be used for the renovation of the pond ~ the BOD has recommended giving of the funds to Camp Y Koda ~ take back to your clubs for a vote*
RESULT OF VOTE AT JANUARY MEETING ~ 23 YES 5 NO 3 ABSTAINED
MOTION CARRIED TO GIVE \$5,000 A YEAR FOR 5 YEARS FOR CAMP Y KODA FOR THE RENOVATION OF THE POND

New Business

- **Letter from concerned member** ~ letter was read from a member re: the pheasant's program ~ lengthy discussion held ~ lots of good idea's ~suggestion made to form a committee to work on options
- **Kids Fishing Clinic @ Kohler Andrae State Park ~ April 14th** ~ if your club or any member of your clubs would be interested in help teach kids about fishing at this event ~ please contact James Buchholz @ 920 451-4082 or email James.Buchholz@dnr.state.wi.us
- **Reminder ~ Update your club info on the SCCA website ~ John Z. who is also our webmaster ~ thank you John** ~ it has come to our attention that many of the clubs information on the SCCA website is outdated ~ if your clubs information needs to be changed you can use the “contact page” on the website & provide the information that needs to be changed or you can contact Mary Jo @ mjgpackers@charter.net & provide the information to be changed.
- **Friends of the Marsh** ~ still looking for members to join their committee ~ contact Lil Pipping if interested
- **SCCA Directory** ~ a new directory will be put together in the spring ~ Presidents the sooner you get your membership information returned the sooner we can get the directory completed. Thanks
- **Minutes** ~ reminder minutes are available on the website monthly ~ they are only mailed out if the delegate does not have access to the internet ~ contact Mary Jo to get them mailed to you ~ 920 459-8428
- **In an effort to encourage responsible gun ownership & to reduce accidental deaths, free gun locks are being distributed by Healthy Sheboygan County 2020 through the office of Mental Health America.**
Gun Locks are available at the Mental Health Association (in the United Way Building) Monday - Friday 8 am - 4 pm ~ for more information call Mental Health America in Sheboygan County 2020 Erie Avenue, Sheboygan WI 53081 (Phone) 920-458-3951 (Fax) 920-458-3441
www.mhasheboygan.org

- **2012 elections ~ the following positions were open**

President ~ Scott Plocar re elected
1st Vice President ~ Jim Meinnert
2nd Vice President ~ Dan Renzelman
Treasurer ~ Pat Ramierz re elected
Secretary ~ Mary Jo Robinson re elected
Phil Mersberger & Jim Kloppenburg were reelected to the Board of Directors

~Welcome Jim Meinnert & Dan Renzelman to the Board of Directors~ Thank You to Dave Taylor & Bob Fenner for your years of service on the BOD ~



*~For your Information ~
This is the complete list of SCCA Officers*

SCCA Officers for 2012:

President: Scott Plocar, member of Howards Grove Rod & Gun Club

1st V.P.: Jim Meinnert, member of Howards Grove Rod & Gun Club

2nd V.P.: Dan Renzelmann, member of (I have to get that info from him) sorry

Secretary: Mary Jo Robinson, member of Tri-County Sportswomen

Treasurer: Pat Ramierz, member of Tri-County Sportswomen

Board of Directors:

Phil Mersberger, member of Between the Lakes Muskies and Marshview Conservation Club - term expires 2014

Jim Kloppenburg, member of Suscha & Fale Sportsmen's Club - term expires 2014

Pat Holt, member of Koenig's Conservation Club - term expires 2013

Bob Schumacher, member of The Farmers & Sportsmen's Club - term expires 2013

Addison Lee, member of Hmong American Sportsmen - term expires 2014

Chuck Strysick, member of Between the Lakes Muskies and Johnsonville Rod & Gun - term expires 2014

*This is what winter is suppose to look like ~
What happened to ours!*



**~DID YOU KNOW THAT TRI COUNTY SPORTSWOMEN
WILL BE CELEBRATING 25 YEARS THIS YEAR ~**

Next Board Meeting – Monday, February 13th, 2012
@ 6:30 pm @ Maywood

Next regular SCCA meeting – Wednesday, February
15th, 2012 hosted by Adell Sportsmen Club @ 7 pm at
the Adell Firehouse located 418 Siefert Street in Adell

Motion to adjourn made by Pat H & seconded by Jim M &
carried Adjourned @ 8:48 pm.

**Respectfully submitted by
Mary Jo Robinson, SCCA Secretary**



**An organization dedicated to outdoor education,
conservation, and protection of the environment**