

Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

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www.sheboygancountyconservationassociation.org

September 2009

07 Oct 09	Tri-County Sportswomen invites women of all ages to a FREE Self Defense Workshop to be held at Maywood Environmental Park 3615 Mueller Road - Sheboygan 6:00 pm – 8:00 pm RSVP by October 2 nd to Phai 920 254-4362 or Brenda 920 565-3872
11 Oct 09	Sheboygan Marsh Tower Poker Run & Party sponsored by The Sheboygan Harley Owners Group for The Friends of the Marsh Poker Run 10:30 am – 6:00 pm Registration 10:30 am-1:00 pm @ K & D Standard Hall Ride Ends & Party @ K & D Standard Hall Music & Prizes Cost \$20 Single \$35 Double Rain or Shine-We Ride! Event is open to the public
15 Oct 09	Camp Y-Koda Outdoor Skills & Education Banquet Tickets cost \$45.00 & must be purchased in advance Doors open @ 5 pm For more information go to their website www.sheboygancountymca.org
17 Oct 09	Adell Sportsmen's Club Brat Fry Adell Fire Hall 10 a.m. – 4 p.m.
11 Nov 09	Petermann's Hunting & Fishing Club is sponsoring Sheboygan County's best value gun raffle. They have 7 (that's right 7) guns & 1 framed pheasants forever print. Gun number 1 is a Panther DPMS AR15 in the .223 caliber or a check for \$700.00. They only sell 1200 tickets-drawing is at their club house at the outboard motor club on November 11 th , 2009 @ 7 pm. Tickets are \$5 each and the meeting is open to the public. Contact any member of Petermann's for tickets.

The September meeting was called to order at 7:02 pm by Dave Kozicke, President followed by the Pledge of Allegiance.

Minutes – Motion made by Chris C. seconded by Dave T. to accept as mailed. Carried

Treasurers Report – Given by Lee Derus –Motioned by Gene E. seconded by Chris C. to accept - Carried

Correspondence

- **Maywood Benefit Banquet**
- **U.S. Sportsmen's Alliance**
- **Eco Edges**
- **Wisconservation Paper**

Roll Call – missing were Between the Lakes Muskies-Sauk Trail -Smerkes-UAW 833

Committee Reports

1. **Land Acquisition** – Mike DeMaster –will have maps of the Milwaukee River acquisitions for the October meeting.
2. **Pheasant /Habitat-SCCA Awards**-Greg Reich for Bob Fenner –birds are looking good – Sept 27th is release day at 7 a.m. Contact Bob Fenner with questions or for more information 920 912-7016.
3. **Sheboygan River Basin** – Stacy – Received grants for restoration at Water Shed – Adopt a stream program looking for volunteers-contact Stacy with questions.
4. **Banquet Report** –Dave Taylor & Mary Jo Robinson –net profit for the 2009 banquet was \$18,888.48. Dave Taylor working with Dave Kozicke to transfer information from computer to him so we can start working on the 2010 Banquet.

6. **Outdoor Activity Day** – Dave Schober – nothing
7. **Easy Money Raffle** – John Kuka-Phil Mersberger & Jim Meinnert -approximately 307 tickets have been sold to date – 35 days to go -John gave a snapshot of what the clubs have sold thus far. Questions contact Jim Meinnert, John Kuka or Phil Mersberger. Drawing will be held on October 21st, 2009 at the Association Mtg.
8. **2009 Pig Roast** –will be held September 26th, 2009 at The Sheboygan County Marsh.
Reminder that the committee would like to have all ticket money & unsold tickets turned in at the next meeting.

Affiliate Reports

1. **WWF** –WWF Calendars for 2010 are out -\$20 each –contact Lil if interested in purchasing one. Thanked Senator Joe Liebham for voting for the bill restoring the Secretary back to the DNR board.
2. **Camp Y-Koda** – Jeremiah – 1200 campers this summer down 25% from last year-school programs are beginning – Don't forget to attend the Outdoor Skills Center Banquet – October 15th @ Camp Y Koda - still looking for old metal ammunition boxes & old tarps for the boats –if you have either contact Jeremiah at Camp Y Koda.
3. **DNR Personnel** – 10 yr old Mentor Hunt Law took effect September 1st – participating hunters need to purchase special licenses, identifying them as needing mentorship. For more information check out the website – <http://www.dnr.wi.gov/org/land/wildlife/hunt/mentor.htm>. Deer Unit #69 is a regular unit this year. Bobcat/Otter/Fisher – no drawing results as yet should be soon (bobcat & fisher open Oct 17th). Thank you from the Plymouth DNR Customer Service team – they want to thank all the sports

men & women in Sheboygan County for their support. They are certain our feedback helped convince the folks in Madison of the importance of keeping local Service Centers open & available to the public. Night Fishing on Lake Michigan Tributaries closed Sept 15th – there is no hook & line fishing at night from Sept 15th thru the 1st Saturday in May, from ½ hour after sunset to ½ hour before sunrise in the tributaries. Southern Zone Exterior Goose season – closed during the waterfowl season split- Sept 19 – Oct 2 Oct 3 (9 am) – Oct 11 Oct 12-16 closed for the waterfowl season split and Oct 17th – Dec 17. Blaze orange required during the statewide Youth Gun Deer Hunt October 10-11. All hunters are required to wear blaze orange clothing during a designated Gun deer season, which includes this Youth Hunt. The only exception to the blaze orange requirement is the Waterfowl hunting. October Antlerless Deer Hunt- Herd Control Unit #77M October 15-18. The eastern ¼ of Sheboygan County, Unit #77M is a Herd Control Unit. All Gun & Archery hunters are restricted to harvesting Antlerless Deer, during this 4 day hunt. All Unit #77M Hunters are required to wear blaze orange clothing during this period. The western ¾ of Sheboygan County Unit #69 is a regular unit – which is excluded from the October Antlerless hunt in 2009. Duck banding had its share of challenges this year, with less mallards and more wood ducks coming into the bait than needed. They fell short of the mallard quota with 111 banded, and exceeded their wood duck quota with 249 banded. They will be assisting the Wildlife Health Section with Avian Influenza sampling in addition to doing duck hunter bag checks at the Sheboygan Marsh on opening day (10/3). Results of this year's 10 week brood survey results are in and can be found in the Woodchucks Newsletter. For more information the Wood Chucks Newsletter is available on the SCCA Website –

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4. **Conservation Congress – Mike D.** - contact your legislature to support the DNR secretary bill.
5. **Legislature – Joe Liebham** – DNR secretary bill came to Natural Resources Committee there were 2 who voted against it. Contact your representatives regarding your concerns. New issues coming up on deer management & hunting. Trespass laws for vehicles - SB222 bill proposes to make changes to proximity of hunting partner – also changes for transportation of guns & bows.

6. **Maywood** –Rebecca – changes at Maywood – lost their maintenance person & parks director, but Rebecca & Dave K. are still there. They have 1000 kids attending Maywood in September & October. **Maywood Wish List includes** – fishing tackle- life jackets-small youth size – Paddles – canoe, small youth size – kayaks (as she put it “*A girl can dream*”)– adult size long bows – Arm protectors & finger tabs (archery) – flies (bass & blue gill poppers) – 2 more canoes (old towns are fine) – Waders (youth size & large sizes-over size 12 & size 9 & under for high schoolers) – any camping gear (need backpacks-youth & adult, stoves, grills, cook kits, camping pads, sleeping bags, cook gear, lanterns) they have to rent for all campouts. If you can help contact Rebecca at Maywood @ 920 459-3906.
7. **WI League of Conservation Voters** – Gene Ecklor & Larry Freitag attended a seminar that was very informative and they got a lot from it. If you would like more information contact Gene or Larry.
8. **W.O.A.** – Hubie Nett –not here
9. **Great Lakes Sport Fisherman** – Larry Freitag – talked about Invasive species.

Old Business

- **Marsh Tower** – Lil P. & Jim B. 40% of the tower should be done by September 26th.
- **Update email & mailing information** –if you have not already done so please contact Mary Jo Robinson with your name, club affiliation & email address to Mary Jo@ mjgbpackers@charter.net .
- **Website**-should be up and running shortly.

New Business

- Bob Schumacher of Farmer's & Sportsmens inquired about what we are doing to get new clubs to joining the SCCA. Will discuss at board level & report back to Association.
- Dave Zerger reported on the Reel 'Em In Club @ Longfellow Elementary School where they have 69 kids signed up – they will be taking a bus trip to the Discovery World Museum & have several other events planned.

Next Board Meeting – Monday, October 12th @ 6:30 pm @ Maywood

Next regular SCCA meeting – Wednesday, October 21st @ 7 p.m. hosted by Adell Sportsmen's Club held @ The Adell Fire Hall

Motion by Chris Charles – seconded by Dave Schober to adjourn – carried.

*Respectfully submitted by Mary Jo
Robinson for the
Board of Directors*